



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 2783

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/621,416 | FILING DATE 07/18/2003 RULE | CLASS 345 | GROUP ART UNIT 2676 | ATTORNEY DOCKET NO. 03500.017441. |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

APPLICANTS
 Atsushi Date, Tokyo, JAPAN;

** CONTINUING DATA *Name MM* *****

** FOREIGN APPLICATIONS *Yes MM* *****
 JAPAN 223125/2002 07/31/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 09/03/2003

| | | | | |
|---|-----------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY JAPAN | SHEETS DRAWING 8 | TOTAL CLAIMS 7 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | EXAMINER'S SIGNATURE <i>MM</i> | INITIALS | | |

ADDRESS
 5514
 FITZPATRICK CELLA HARPER & SCINTO
 30 ROCKEFELLER PLAZA
 NEW YORK, NY
 10112

TITLE
 Controller of multi function device

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 750 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ |
|-----------------------------------|---|--|